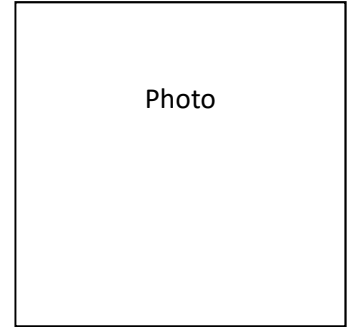


**APPLICATION FORM FOR TEACHING POSTS ON DEPUTATION**

- Note:**
1. Fill in all the information in block letters only.
  2. Attach separate sheet in case of insufficient space in any column.
  3. Attach self-attested copies of all the qualification & experience certificates.



1.a Post applied for  1. Professor  
2. Associate Professor  
3. Assistant Professor  
4. Lecturer

b. Stream.: 1. Tool Engineering/Mechanical/Production Engineering  
2. Electronics Engineering  
3. Computer Engineering  
4. Electrical Engineering  
5. Mechanical Engineering (for Lecturer)

2. Candidate's Name in full

3. Father's/ Husband's Name:

6. Permanent residential address:   
  
  
PIN

7. Address for correspondence:   
  
  
PIN

8. (a) Telephone No. (with STD Code) :

(b) Mobile No. :

(c) Fax No. (with STD code) :

9. E-mail ID :

10. Marital status:  11. Sex:

12. Nationality :

13. Category (General/ SC/ST/OBC etc./PwD)

13. Designation & complete postal Address of current employer   
  
  
 PIN

14. **Educational Qualifications:**

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks / Grade	Subjects
Matric /SSC/ 10 <sup>th</sup> Class					
10+2 or equivalent					
*Graduation or Equivalent.....					
* Post Graduation or equivalent.....					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

\* **Indicate Degree Awarded**

15. Field of specialization: \_\_\_\_\_

16. Experience (Please start with the latest):

Name of the institution/organization	Post held	Pay scale	Period		Nature of work	Last basic pay (in Rs.)	Reasons for leaving (wherever applicable)
			From	To			

17. Date of submission of Ph.D. Thesis :      (Day)      (Month)        (Year)

18. i) Month & year of passing  
 of NET or similar test :   (Month)     (Year)

ii) Roll No. :

19. Teaching/ Research Experience:

(a) Total teaching experience (Diploma, UG & PG) :   (Year)   (Months)

(b) Guidance/supervision of Ph.D. Thesis :

(i) No. of candidates registered for supervision at present :

(ii) No. of candidates who have successfully completed Ph.D. :

(iii) No. of candidates who have successfully completed M. Phil :

(c) Research :

(i) Number of years :

(ii) Name of the institution(s) where work done :

20. Number of publications (Please write Numeric nos. of the publications) :

Publications	Capacity	Published	Accepted for Publication	Under Preparation
(a) Books	Independently			
	Jointly			
(b) Papers/Articles	Independently			
	Jointly			
(c) Abstracts	Independently			
	Jointly			
(d) Patents	Independently			
	Jointly			

21. Period required for joining, if selected: \_\_\_\_\_

22. Any other relevant information you wish to give in support of your candidature:

\_\_\_\_\_

\_\_\_\_\_

23. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

**Date:**

**Place:**

**Signature of the candidate**

24. Recommendation of the employer

I. That Sh. /Smt. \_\_\_\_\_ Son /wife/daughter  
of \_\_\_\_\_ is working in

\_\_\_\_\_

on the Post of -----since \_\_\_\_\_

II. That his/her Average Annual Confidential Report /APAR for the last five years are rated as. \_\_\_\_\_ (Duly attested Copies enclosed)

III. That No vigilance case is pending or contemplated against him/her.

IV. In case his/her selection; he/she shall be relieved immediately.

**Date:**.....

**Place:**.....

**Signature & Seal of the employer/HOO**

**Phone no:**

**Note:** Without Signature/seal of employer the application shall be rejected.